

Mortgage Assistance Application

| Mortgage Assistance | 766 | | | , , , | | | | |
|--|----------------|---------|-------|--------------|--------|-----------|--------|-------------------|
| Member Number: Account Num | mber: | | | | | | | |
| If you are having mortgage payment challenges, please complete and submit to General Electric Credit Union via mail: General Electric Credit Union, Los fax: (513) 733-0210 or e-mail: lossmitigation@gecreditunion.org . We will cand let you know if you need to send additional information or documents. | ss Mitigontact | gatior | , 104 | 85 Read | ling F | Road, Ci | incini | nati, OH 45241 |
| We will use the information you provide to help us identify the assistance you this application, please contact General Electric Credit Union at (800) 542-70 | • | | _ | | | • | eed h | nelp completing |
| For a list of Hud-approved housing counseling agencies that can provide following federal government agencies: | forecl | osure | prev | ention i | nfori | mation, | con | tact one of the |
| The U.S. Department of Housing and Urban Development (HUD) at The Consumer Financial Protection Bureau (CFPB) at (855) 411-237 | - | | | | | | | |
| If you need assistance with translation or other language assistance, HUD-apyou. These services are provided without charge. | oprove | d hou | sing | counseli | ng ag | encies r | nay l | be able to assist |
| Borrower Information Member's Name: | | | | | | | | |
| Social Security Number (last 4 digits): Da | ate of E | Birth: | | | | | | |
| E-mail Address: | | | | | | | | |
| Primary Phone Number: | | Cel | | Home | | Work | | Other |
| Alternate Phone Number: | | Cel | | Home | | Work | | Other |
| Co-Member's Name: | | | | | | | | |
| Social Security Number (last 4 digits): Da | te of B | irth: _ | | | | | | |
| E-mail Address: | | | | | | | | |
| Primary Phone Number: | | Cell | | Home | | Work | | Other |
| Alternate Phone Number: | | Cell | | Home | | Work | | Other |
| Preferred contact method (choose all that apply): \Box Cell Phone \Box Home | e Phon | е 🗆 | Wo | rk Phone | : [|] E-mai | I | |
| Is either borrower on active duty with the military (including the National Guduty, or the surviving spouse of a member of the military who was on active | | | | - | - | dent of a | | |
| Property Information | | | | | | | | |
| Property Address: | | | | | | | | |
| Mailing Address (if different from property address): | | | | | | | | |
| The property is currently: □ A primary residence □ A second home The property is (select all that apply): □ Owner Occupied □ Renter I want to: □ Keep the property □ Sell the property □ Transfer | Occup | ied [| J Va | acant | - | o GECU | _ |] Undecided |
| Is the property listed for sale: \square Yes \square No -If yes, provide the listing a owner" if applicable: | gent's | name | and | phone n | umb | er – or | indic | ate "for sale by |

Is the property subject to condominium or homeowners' association (HOA) fees? \Box Yes \Box No - If yes, indicate monthly dues:

Hardship Information

| The hardship causing mortgage payment challenges began on approximately (date) | and is believed to be: |
|--|------------------------|
| ☐ Short-term (up to 6 months) | |
| ☐ Long-term or permanent (greater than 6 months) | |
| ☐ Resolved as of (date) | |

| TYPE OF HARDSHIP (CHECK ALL THAT APPLY) | REQUIRED HARDSHIP DOCUMENTATION |
|---|--|
| ☐ Unemployment | None Required |
| ☐ Reduction in income: a harship that has caused a | None Required |
| decrease in your income due to circumstances outside | |
| your control (e.g., elimination of overtime, reduction in | |
| regular working hours, a reduction in base pay) | |
| ☐ Increase in housing-related expenses: a hardship | None Required |
| that has caused an increase in your housing expenses | |
| due to circumstances outside your control (e.g., | |
| uninsured losses, increased property taxes, HOA special | |
| assessment. | |
| ☐ Disaster (natural or man-made) impacting the | None Required |
| property or Member's place of employment | |
| ☐ Long-term or permanent disability, or serious illness | Written statement from the Member, or other documentation |
| of a Member/Co-Member or dependent family member. | verifying disability or illness |
| | Note: Detailed medical information is not required, and information |
| | from a medical provider is not required |
| ☐ Divorce or legal separation | Final divorce decree or final separation agreement OR |
| | Recorded quitclaim deed |
| ☐ Separation of Members unrelated by marriage, civil | Recorded quitclaim deed OR |
| union, or similar domestic partnership under applicable | Legally binding agreement evidencing that the non-occupying |
| law. | member or co-member has relinquished all rights to the property |
| ☐ Death of a Member or death of either the primary or | Death Certificate OR |
| secondary wage earner | Obituary or newspaper article reporting the death |
| ☐ Distant employment transfer/relocation | For active duty service members: Permanent Change of Station (PCS) |
| | orders or letter showing transfer. |
| | For employment transfers/new employment: Copy of signed offer |
| | letter or notice from employer showing transfer to a new location or |
| | written explanation if employer documentation not applicable, AND |
| | Documentation that reflects the amount of any relocation assistance |
| | provided (not required for those with PCS orders) |
| ☐ Other - hardship that is not covered above: | Written explanation describing the details of the hardship and any |
| | relevant documentation |
| | |
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| | |
| | |

Member Income

Please enter the income of all signers in the middle column.

| MONTHLY TOTAL MEMBER INCOME TO | PE & AMOUNT | REQUIRED INCOME DOCUMENTATION |
|---|-------------|---|
| Gross (pre-tax) wages, salaries and overtime | \$ | Most recent pay stub and documentation of year-to-date |
| pay, commissions, tips and bonuses | | earnings if not on a pay stub OR |
| | | Two most recent bank statements showing income |
| | | deposit amounts. |
| Self-employment income | \$ | Two most recent bank statements showing self-employed |
| | | income deposit amounts OR |
| | | Most recent signed and dated quarterly or year-to-date |
| | | profit/loss statement OR |
| | | Most recent complete and signed business tax return OR |
| | | Most recent complete and signed individual federal |
| | | income tax return |
| Unemployment benefit income | \$ | No documentation required |
| Taxable Social Security, pension, disability, | \$ | Two most recent bank statements showing deposit |
| death benefits, adoption assistance, housing | | amounts OR |
| allowance and other public assistance | | Award letters or other documentation showing the |
| | | amount and frequency of the benefits |
| Non-taxable Social Security or disability | \$ | Two most recent bank statements showing deposit |
| income | | amounts OR |
| | | Award letters or other documentation showing the |
| | | amount and frequency of the benefits |
| Rental Income (rents received, less expenses | \$ | Two most recent bank statements demonstrating receipt |
| other than mortgage expense) | | of rent OR |
| | | Two most recent deposited rent checks |
| Investment or insurance income | \$ | Two most recent investment statements OR |
| | | Two most recent bank statements supporting receipt of |
| | | the income |
| Other sources of income not listed above | \$ | Two most recent bank statements showing receipt of |
| (Note: Only include alimony, child support or | | income OR |
| separate maintenance income if you choose | | Other documentation showing the amount and frequency |
| to have it considered for repaying this loan) | | of the income |
| I | | - |

Current Member Assets

Exclude retirement funds such as a 401(k) or Individual Retirement Account (IRA) and college savings accounts such as a 529 plan.

| Checking account(s) and cash on hand | \$ |
|---|----|
| Savings, money market funds and Certificates of Deposit (CDs) | \$ |
| Stocks and bonds (non-retirement accounts) | \$ |
| Other: | \$ |

Current Member Liabilities

| MONTHLY TOTAL DEBT / EXPENSES TYPE & AMOUNT | | | |
|---|----|--|--|
| First Mortgage Payment | \$ | | |
| Second Mortgage Payment | \$ | | |
| Insurance | \$ | | |
| Property Taxes | \$ | | |
| Credit Card(s)/Installment Loans(s) | \$ | | |
| (Total minimum payment per month) | | | |
| Alimony, Child Support Payment(s) | \$ | | |
| Other | \$ | | |

| If the property is for sale, have you | received an offer on the property? $\ \square$ Yes | No - If yes, please provide the following: | |
|---------------------------------------|---|--|---|
| Date of offer: | Amount of offer: \$ | | |
| Have you contacted a housing-cou | nseling agency to help? Yes No - If | f yes, please provide the following: | |
| Counselor's Name: | Agency: | Phone: | |
| | your property? □ Self-Paid □ Lende | | |
| Have you filed for Bankruptcy? | Yes □ No - If yes, filing date: | Bankruptcy Case #: | _ |
| Has your hankruntey been dischare | ed? \square Ves \square No \square not applicable | - If yes, date of discharge: | |

Member Certification and Agreement

- 1. I certify and acknowledge that all of the information in this Mortgage Assistance application is truthful, and the hardship identified contributed to my need for mortgage relief. Knowingly submitting false information may violate Federal and other applicable law.
- 2. I agree to provide my credit union with all required documents, including supporting documentation as requested, and will respond in a timely manner to all credit union or authorized third party* communications.
- 3. I acknowledge and agree that my credit union is not obligated to offer me assistance based solely on the representations in this document or other documentation submitted in connection with my request.
- 4. I consent to the credit union or authorized third party* obtaining a current credit report for the member and co-member.
- 5. I consent to the disclosure by the credit union, authorized third party* or any investor/guarantor of my mortgage loan(s), of any personal information collected during the mortgage assistance process and of any information about any relief I receive, to any third party that deals with my first lien or subordinate lien (if applicable) mortgage loan(s), including Fannie Mae, Freddie Mac, or any investor, insurer, guarantor, or servicer of my mortgage loan(s) or any companies that provide support services to them, for purposes permitted by applicable law. Personal information may include, but is not limited to: (a) my name, address, telephone number, (b) my Social Security number, (c) my credit score, (d) my income and (e) my payment history and information about my account balances and activity.
- 6. I agree that the terms of the member certification and agreement will apply to any modification trial period plan, repayment plan, or forbearance plan that I may be offered based on this application. If I receive an offer for a modification trial period plan or repayment plan, I agree that my first timely payment under the plan will serve as acceptance of the plan.

*An authorized third party may include, but is not limited to, a housing counseling agency, Housing Finance Agency (HFA) or

7. I consent to being contacted concerning this application for mortgage assistance at any telephone number, including mobile telephone number, or e-mail address I have provided to the credit union or authorized third party.*

other similar entity that is assisting me in obtaining a foreclosure prevention alternative.

Sworn and subscribed before me on this ______day of ____

| Member signature: | Date: |
|----------------------|-------|
| | |
| Co-Member signature: | Date: |
| | |

_____(Seal) Notary Public

20

Please submit your completed application, together with the required documentation, to General Electric Credit Union via mail: General Electric Credit Union, Loss Mitigation, 10485 Reading Road, Cincinnati, OH 45241, fax 513-733-0210 or e-mail: lossmitigation@gecreditunion.org. We will contact you within five (5) business days to acknowledge receipt and let you know if you need to send additional information or documents.

We will use the information you provided to help us identify the assistance you may be eligible to receive.

For FHA accounts: If you have questions about the program that your servicer cannot answer or need further counseling you can call the Homeowner's Hope Hotline at 1-888-995-HOPE (4763). The Hotline can help with questions about the program and offers free HUD-certified counseling services. Please be sure to read the Federal Housing Administration, SAVE YOUR HOME, Tips to Avoid Foreclosure. Insert included in this packet.